

Staying on Course

All Scriptures are from the New American Standard Version (1977) unless otherwise indicated.

2 Samuel 10:1 Now it happened afterwards that the king of the Ammonites died, and Hanun his son became king in his place.

2 Samuel 10:2a Then David said, “I will show kindness to Hanun the son of Nahash, just as his father showed kindness to me.” So David sent some of his servants to console him concerning his father...

2 Samuel 9:1 Then David said, “Is there yet anyone left of the house of Saul, that I may show him kindness for Jonathan’s sake?”

2 Samuel 10:2b-5 ... But when David’s servants came to the land of the Ammonites, **3** the princes of the Ammonites said to Hanun their lord, “Do you think that David is honoring your father because he has sent consolers to you? Has David not sent his servants to you in order to search the city, to spy it out and overthrow it?” **4** So Hanun took David’s servants and shaved off half of their beards, and cut off their garments in the middle as far as their hips, and sent them away. **5** When they told *it* to David, he sent to meet them, for the men were greatly humiliated. And the king said, “Stay at Jericho until your beards grow, and *then* return.”

2 Samuel 10:6 Now when the sons of Ammon saw that they had become odious to David, the sons of Ammon sent and hired the Arameans of Beth-rehob and the Arameans of Zobah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob with 12,000 men.

2 Samuel 10:7-8 When David heard *of it*, he sent Joab and all the army, the mighty men. **8** The sons of Ammon came out and drew up in battle array at the entrance of the city, while the Arameans of Zobah and of Rehob and the men of Tob and Maacah *were* by themselves in the field.

2 Samuel 10:9-10 Now when Joab saw that the battle was set against him in front and in the rear, he selected from all the choice men of Israel, and arrayed *them* against the Arameans. **10** But the remainder of the people he placed in the hand of Abishai his brother, and he arrayed *them* against the sons of Ammon.

1 Corinthians 9:22-23 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some. **23** I do all things for the sake of the gospel, so that I may become a fellow partaker of it.

2 Samuel 10:11-12 He said, “If the Arameans are too strong for me, then you shall help me, but if the sons of Ammon are too strong for you, then I will come to help you. **12** “Be strong, and let us show ourselves courageous for the sake of our people and for the cities of our God; and may the LORD do what is good in His sight.”

2 Samuel 10:13-14 So Joab and the people who were with him drew near to the battle against the Arameans, and they fled before him. **14** When the sons of Ammon saw that the Arameans fled, they *also* fled before Abishai and entered the city. Then Joab returned from *fighting* against the sons of Ammon and came to Jerusalem.

2 Samuel 10:15-19 When the Arameans saw that they had been defeated by Israel, they gathered themselves together. **16** And Hadadezer sent and brought out the Arameans who were beyond the River, and they came to Helam; and Shobach the commander of the army of Hadadezer led them. **17** Now when it was told David, he gathered all Israel together and crossed the Jordan, and came to Helam. And the Arameans arrayed themselves to meet David and fought against him. **18** But the Arameans fled before Israel, and David killed 700 charioteers of the Arameans and 40,000 horsemen and struck down Shobach

the commander of their army, and he died there. **19** When all the kings, servants of Hadadezer, saw that they were defeated by Israel, they made peace with Israel and served them. So the Arameans feared to help the sons of Ammon anymore.

2 Samuel 11:1 Then it happened in the spring, at the time when kings go out *to battle*, that David sent Joab and his servants with him and all Israel, and they destroyed the sons of Ammon and besieged Rabbah. But David stayed at Jerusalem.

1 Thessalonians 5:14 And we urge you, brothers, *warn those who are idle*, encourage the timid, help the weak, be patient with everyone. NIV

1 Timothy 5:13 At the same time they also learn *to be idle*, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper *to mention*.

Ephesians 4:28 He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have *something* to share with one who has need.

Ephesians 5:16 making the most of your time, because the days are evil.

Ephesians 4:16 from whom the whole body, being fitted and held together by what every joint supplies, according to the **proper working of each individual part, causes the growth of the body** for the building up of itself in love.

Acts 10:40 but God raised him from the dead on the third day and caused him to be seen. NIV

Romans 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

1 Corinthians 15:19-20 If only for this life we have hope in Christ, we are of all people most to be pitied. **20** But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. NIV

2 Corinthians 5:15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. NIV

Galatians 2:20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. NIV

1 Thessalonians 5:10 He died for us so that, whether we are awake or asleep, we may live together with him. NIV

1 Peter 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, NIV

1 Peter 2:24 “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.” NIV

Revelation 5:9 And they sang a new song, saying: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation. NIV