

## The Christmas Story in Stories

*All Scriptures are from the New American Standard Version (1977) unless otherwise indicated.*

### Part 1

John 3:18 “He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

Titus 2:14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deeds.

Romans 6:16 Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

1 Peter 2:11 Beloved, I urge you as aliens and strangers *to abstain from fleshly lusts, which wage war against the soul.*

Galatians 6:7-8 Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. 8 For the one who sows to his own flesh shall from the flesh *reap corruption*, but the one who sows to the Spirit shall from the Spirit reap eternal life.

Hebrews 12:15 See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it *many be defiled*;

### Part 2

1 Corinthians 10:13 No temptation has overtaken you but such as is *common* to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, that you may be able to endure it.

2 Peter 1:3 seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

### Part 3

Matthew 7:13 “Enter by the narrow gate; for the gate is wide, and the way is broad that leads to destruction, and many are those who enter by it.

Matthew 25:30 “And cast out the worthless slave into the outer darkness; in that place there shall be weeping and gnashing of teeth.

Luke 16:28 for I have five brothers — that he may warn them, lest they also come to this place of torment.’